



**BLACKFOOT CITY COUNCIL MEETING
AGENDA
MARCH 2, 2021
7:00 P.M.**

**The City Council meeting will now be held in person.
Citizens may view the Council Meeting via Zoom,
but if you wish to participate in the Council Meeting, you must appear in person.
The following information is for those citizens who would like to view the Council Meeting via Zoom:**

ZOOM CALL IN INFORMATION:

<https://zoom.us/j/94276760652>

DIAL IN: 1 (669) 900-6833 – MEETING ID: 942 7676 0652

IF YOU ARE NOT ABLE TO ACCESS THE ZOOM MEETING WITH THE NUMBER LISTED ABOVE, PLEASE CHECK THE CITY OF BLACKFOOT FACEBOOK PAGE FOR AN UPDATED NUMBER.

- A. PLEDGE OF ALLEGIANCE
- B. ROLL CALL
- C. AMEND THE AGENDA TO ADD ALCOHOL LICENSE FOR TETON HOUSE
- D. III-A ANNUAL REPORT – PRESENTED BY AMY MANNING III-A EXECUTIVE DIRECTOR

CONSENT AGENDA – Action Item:

- 1. Minutes – 02/02/21
- 2. Payables
- 3. Alcohol License for Teton House – (Proposed Amended Agenda Item)

CITY TREASURER GRAHM ANDERSON:

- 1. Treasurers Report

MAYOR MARC CARROLL:

- 1. Noise Address – Milestone
- 2. West Bridge Street Sewer Line Replacement 2021 – Rex Moffat – **Action Item**
- 3. Canal Crossing at WWTP 2021 – Rex Moffat – **Action Item**
- 4. Reappointment of BURA Board Members – **Action Item**
- 5. Grant Match Approval for Community Review – Kurt Hibbert – **Action Item**
- 5. COVID 19 Update

ATTORNEY GARRETT SANDOW:

- 1. BURA Revenue Bond – **Action Item**

PLANNING AND ZONING KURT HIBBERT:

- 1. Proposed Ordinance Establishing Term Limits for Members of the Planning & Zoning Commission – **Action Item**
- 2. Proposed Ordinance Regarding the Approval Process for Planned Unit Developments – **Action Item**

COUNCILMAN JENSEN:

- 1. Discussion on Second Amendment Protection

Executive Session: pursuant to provisions of Idaho Code 74-206, subsection(a) To consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individuals are to be evaluated in order to fill a particular vacancy or need. (c) To acquire an interest in real property which is not owned by a public agency;

MAYOR MARC CARROLL:

- 1. Proposed Salary Chart Progression Change – **Action Item**
- 2. Vehicle Take Home Policy – **Action Item**

City Hall and the City Council Chambers are accessible to persons with disabilities. Anyone needing special assistance or **anyone with any symptoms associated with COVID-19 and cannot participate in person** can contact Suzanne McNeel, City Clerk, at 785-8600 ext. 19 to make arrangements. Please notify the city at least three days prior to the meeting with your request. **All persons are encouraged to bring a mask or face covering when attending any public meeting.**