



City of
Blackfoot
Planning & Zoning
Work Meeting Agenda
for October 12, 2021
7 PM

The City of Blackfoot's Planning & Zoning meeting will now be held in person, and you must be present to participate. The following information is for those citizens who would like to view the meeting via Zoom:

**ZOOM CALL - IN
INFORMATION:**

<https://us06web.zoom.us/j/85473744859>

DIAL IN: +1(669) 900-6833 – MEETING ID: 854 7374 4859

1. **Pledge of Allegiance**
2. **Roll Call of Members** – Ron Ramirez, Chairperson, Dine Smith, Vice-Chairperson, Commissioners Merv Dolan, Marilyn Jefferis, Deborah Barlow, and JoAnne Thomas
3. **The City of Blackfoot Staff** - Kurt Hibbert, Planning & Zoning Administrator and Donna Parkinson, Planning & Zoning Clerk.
4. **Report Ex Parte Communication or Conflicts of Interest.**
5. **Approval of Meeting Minutes**
6. **Public Comment/Information**
7. **Consent Agenda – Findings of Fact – Action Items**
 - a) **Vacation Easement of Roadway, Kaleb Phelps, 372 W Hwy 39, Blackfoot, ID.,**
(Approval of Finding of Facts) (Vacation of Easement of Roadway) – Action Item
 - b) **Jon Gregory, Subdivision Application, 1315 Gary Street, Blackfoot, ID., Sunset Cove Subdivision,**
(Approval of Finding of Facts) - Action Item
 - c) **Jon Gregory, 219 Lansing Street, Blackfoot, ID., Zone Change Application, – Action Item**
(Approval of Finding of Facts) **Light Industrial (M-1) to Multi Family Residential (HDR-2)**
 - d) **CMH Inc. (Clayton Homes), 955 Lansing Street, Cottage Grove, Subdivision Application**
(Approval of Finding of Facts) - Action Item
8. **Agenda Review – Action Items**
 - a. **Commercial Zones – Maps, Charts, and Verbiage**
 - b. **Comprehensive Plan (Survey Data) – SWOT – Questions**
 - c. **Sign Code Amendment – Table & Signs**
9. **Adjourn**

City Hall is accessible to persons with disabilities. Anyone needing special assistance or anyone with any symptoms associated with COVID-19 who cannot participate in person can contact Donna Parkinson, P & Z Clerk, at 785-8600 ext. 3 to make arrangements. Please notify the city at least three days before the meeting with your request.

All persons are encouraged to bring a mask or face covering when attending any public meeting. A full copy of the site map and application may be obtained at City Hall or online at: www.blackfoot.org

Information available at the City of Blackfoot 157 N Broadway

<https://www.cityofblackfoot.org/AgendaCenter>

**Informational Helps
for 12 October 2021
Planning and Zoning Meeting**

This Informational Helps will be quite brief because most of the agenda is a continuance of what we have been working on for the last few months. I am not going to be at the meeting, but I will try to attend via Zoom. Dine will conduct the meeting.

Agenda Items:

Item 7a thru 7d – I have been waiting for the Finding of Facts from the city attorney but have not yet received them. I will forward them as soon as I get them.

Item 8a – Kurt and I have been working on the verbiage for each of the new commercial zones we have created but it is much more extensive than we have anticipated. We will forward copies of what we have completed on Monday and hope to have everything completed by our October 26th meeting so we can set it for a public hearing in November.

We do need to review the map and ensure we agree of the boundaries for each residential and commercial zone. All of this will become part of the package for public hearing in November.

Item 8b – We have not received a response on all of our SWOT, Strengths, Weaknesses, Opportunities and Threats, questions we handed out las month. We have listed those we have received which we hope will serve as a basis for discussion at this meeting. We need to know where we are and the problems we are going to face, and how we might be able to overcome them before we can develop a productive comprehensive plan.

Item 8c – We will review and adopt proposed changes to the sign ordinance. These will then be put in proper format and schedule for public hearing before recommendation to the Blackfoot City Council.