



**BLACKFOOT CITY COUNCIL MEETING  
AGENDA  
NOVEMBER 2, 2021  
7:00 P.M.**

**The City Council meeting will now be held in person.  
Citizens may view the Council Meeting via Zoom,  
but if you wish to participate in the Council Meeting, you must appear in person.  
The following information is for those citizens who would like to view the Council Meeting via Zoom:**

**ZOOM CALL IN INFORMATION:**

**<https://zoom.us/j/94276760652>**

**DIAL IN: 1 (669) 900-6833 – MEETING ID: 942 7676 0652**

**IF YOU ARE NOT ABLE TO ACCESS THE ZOOM MEETING WITH THE NUMBER LISTED ABOVE, PLEASE CHECK THE CITY OF BLACKFOOT FACEBOOK PAGE FOR AN UPDATED NUMBER.**

- A. PLEDGE OF ALLEGIANCE
- B. ROLL CALL
- C. FIRE DEPARTMENT PINNING CEREMONY FOR JOSHUA RUBECK
- D. EMPLOYEE RECOGNITION – DAVID LEWIS

**CONSENT AGENDA- Action Item:**

- 1. Minutes – 9/7/21, 10/5/21
- 2. Payables

**CITY TREASURER GRAHM ANDERSON:**

- 1. Treasurers Report

**MAYOR MARC CARROLL:**

- 1. Information on Blackfoot Police getting Firehouse Subs Grant for AED's
- 2. Discussion on Juneteenth Holiday
- 3. Approval for City to Submit Documentation to Participate in Opioid Settlement – **Action Item**
- 4. Proposed City Code Title 2 Ordinance – Rewrite “Boards and Commissions” – **Action Item**
- 5. Idaho Flight Academy Request to Operate Business at McCarley Field Airport – **Action Item**

Tabled Items:

- 1. Vacation of Alley at Bingham Memorial Hospital – **Action Item**
- 2. Vacation of Alley at 465 NW Main St – **Action Item**

**PLANNING AND ZONING KURT HIBBERT:**

- 1. Approval of PUD Final Plat at 676 Court St, Russell Robison– **Action Item**
- 2. Vacation Easement at 372 W Highway 39, Kaleb Phelps – **Action Item**
- 3. Approve Sunset Cove Subdivision located at 1315 Gary St, Jon Gregory – **Action Item**
- 4. Approve Zone Change at 219 Lansing St from Light Industrial (M-1) to Multi Family Resident (HDR-2)- **Action Item**
- 5. Approve Cottage Grove Subdivision at 955 Lansing, Clayton Homes, CMH, Inc. – **Action Item**
- 6. Approve Ordinance Amending Code 10-6-6 Table of Permanent Sign Standards – **Action Item**

City Hall and the City Council Chambers are accessible to persons with disabilities. Anyone needing special assistance or **anyone with any symptoms associated with COVID-19 and cannot participate in person** can contact Suzanne McNeel, City Clerk, at 785-8600 ext. 19 to make arrangements. Please notify the city at least three

days prior to the meeting with your request.